

clothed in iron (armour),*¹ he? the
 suppressor of the
 malignant, when exhilarated (by the
Soma juice),
 cast the wily S'TJSHNA into prison and
 into bonds,

4. Divine strength waits^— like the
 sun upon the
 dawn — upon that INBEA who is made
 more powerful,
 for protection by thee, (his worshipper),
 who, with
 resolute vigour, resists the gloom, and
 inflicts severe
 eastigation upon his enemies,
 making them cry
 aloud (with pain).-

5. When thou, destroying INDRA, didst
 distribute
 the (previously) hidden Efe~sustaining₃
 undecaying
 waters through the different quarters of
 the heaven,
 then, animated (by the *Soma* juice),
 thou didst en-
 gage in battle, and> with exulting
 (prowess), slewest
 VBHRA, and didst send down an ocean of
 waters*

6. Thou, mighty INBEA, sendest
 down, from
 heaven, by thy power, upon the realms
 of earth, the
 (world)-sustaining rain. Exhilarated
 (by the *Soma*
 juice), thou hast expelled the
 waters (from the
 clouds), and hast crushed "VBITRA by a
 solid rock.*

YIL (LVIL)

Deity, *Mishi*_t and metre, unchanged.

1. I offer especial praise to the most

^a *Ayasahy* consisting of iron ; that is, according to the Scho-liast, whose body is defended by armour of iron; showing the use of coats of mail, at this period, and intimating, also, a repre-sentation of the person of *Indra*, as an image, or idol.

^{' b} *Samayd p'dshyd*. The latter may be either, with a stone or a spear ; but the adjective *samd*, whole, entire, seems to require the former.